

# 10th ANNIVERSARY FOCUS ON RESPIRATORY CARE & SLEEP MEDICINE CONFERENCE

DISNEY'S CORONADO SPRINGS RESORT - ORLANDO, FLORIDA • MAY 13-15, 2010



**PLEASE PRINT CLEARLY - REGISTRATION FORM - PLEASE PRINT CLEARLY**

**THIS REGISTRATION FORM IS FOR MAILING ONLY - FAXED REGISTRATIONS WILL NOT BE ACCEPTED  
REGISTRATION IS ALSO AVAILABLE ONLINE AT WWW.FOOCUS.COM**



Name \_\_\_\_\_ Primary Credential \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Ph ( \_\_\_\_\_ ) \_\_\_\_\_ Home Ph ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail Address to which confirmation will be sent \_\_\_\_\_  
**(Required, as confirmations will be sent only by e-mail)**

## REGISTRATION FEES:

- |   |                             |              |
|---|-----------------------------|--------------|
| ___ Full 3 day registration   | (April 22 or before)        | \$350 (FCB)  |
| ___ Full 3 day registration   | (After April 22 or on-site) | \$450 (FCA)  |
| ___ Two day registration - choose ___ 5/13 & 5/14 (TF) <b>OR</b> ___ 5/14 & 5/15 (FS)                                   | (April 21 or before)        | \$300 (TDB)  |
| ___ Two day registration - choose ___ 5/13 & 5/14 (TF) <b>OR</b> ___ 5/14 & 5/15 (FS)                                   | (After April 22 or on-site) | \$400 (TDA)  |
| ___ One day registration - choose <b>one</b> ___ 5/13 (T) ___ 5/14 (F) ___ 5/15 (S)                                     | (April 22 or before)        | \$225 (ODB)  |
| ___ One day registration - choose <b>one</b> ___ 5/13 (T) ___ 5/14 (F) ___ 5/15 (S)                                     | (After April 22 or on-site) | \$275 (ODA)  |
| ___ One day Asthma Educator Workshop <b>ONLY</b> - May 12th<br>Provides 6 additional CEU's plus lunch & afternoon snack | (April 22st or before)      | \$195 (AEWB) |
| ___ One day Asthma Educator Workshop <b>ONLY</b> - May 12th<br>Provides 6 additional CEU's plus lunch & afternoon snack | (After April 22 or on-site) | \$225 (AEWA) |

**STUDENT REGISTRATION** - Includes all activities and events **plus** continuing education credits

The signature of my Program Director (required) follows.

School \_\_\_\_\_ Program Dir. Signature \_\_\_\_\_

- |   |               |
|---|---------------|
| ___ Full 3 day registration (April 22 or before)  | \$100 (SDFCB) |
| ___ Full 3 day registration (After April 22 or on-site)   | \$195 (SDFCA) |
| ___ Two day registration - choose ___ 5/13 & 5/14 (TF) <b>OR</b> ___ 5/14 & 5/15 (FS) (April 22 or before)        | \$75 (SDTDB)  |
| ___ Two day registration - choose ___ 5/13 & 5/14 (TF) <b>OR</b> ___ 5/14 & 5/15 (FS) (After April 22 or on-site) | \$150 (SDTDA) |
| ___ One day registration - choose one ___ 5/13 (T) ___ 5/14 (F) ___ 5/15 (S) (April 22 or before)                 | \$50 (SDODB)  |
| ___ One day registration - choose one ___ 5/13 (T) ___ 5/14 (F) ___ 5/15 (S) (After April 22 or on-site)          | \$100 (SDODA) |

**DISCOUNT: (The discount below applies only to full conference registrations and does not apply to significant other or student registrations)**

\_\_\_ I am eligible for a \$50 discount based on the fact that I attended the 2009 FOCUS Conference in Orlando.

**"SIGNIFICANT OTHER" REGISTRATION** - Includes all activities and events. **(No CEUs in this category.)**

- |                           |               |
|---------------------------|---------------|
| ___ April 22nd or before  | (\$100) (SO)  |
| ___ April 23rd or on-site | (\$195) (SOA) |

Printed Name of Significant Other \_\_\_\_\_

**"SIGNIFICANT OTHER" OF A DEPARTMENT DIRECTOR** - Includes all activities/events. (No CEUs) (FREE) (DHSAO)  
Gratis registration fees for the significant others of Department Directors has been made possible by a pool of funds contributed to by the Conference's exhibitors and Focus Publications \_\_\_\_\_

Printed Name of Department Director's Significant Other \_\_\_\_\_

## DEPARTMENT DIRECTORS

\_\_\_ I will be attending the management lectures and reception on Wednesday May 12, 2010.

\_\_\_ I and my significant other will be attending the management lectures and reception on Wednesday May 12, 2010.

**ASTHMA EDUCATOR WORKSHOP:** May 12, 10:00am - 1:00pm resuming 2:00pm - 5:00pm. Provides 6 additional CEU's plus lunch & afternoon snack

Asthma Educator Workshop *Tim Op't Holt Ed.D, RRT, AE-C, FAARC & Ben Francisco PhD, PNP, AE-C*

\_\_\_\_(April 22 or before) \$195 (AEWB)  
\_\_\_\_(After April 22 or on-site) \$225 (AEWA)

**OPTIONAL EARLY-BIRD BREAKFAST WORKSHOPS:** Will be presented concurrently on May 13th, 7:00am-9:00am. Workshops are \$95, provide 2 additional CEU's, include breakfast and an audio CD and do not interfere with the conference's regular agenda.

\_\_\_\_ Breakfast Workshop A - *Obstructive Sleep Apnea in Adults & Children - David White MD* (OSA)  
\_\_\_\_ Breakfast Workshop B - *Obesity and its Affects on Pulmonary and Other Diseases - Mark Nelson MD* (OAP)  
\_\_\_\_ Breakfast Workshop C - *All I've Learned to Date About Weaning Patients from Mechanical Ventilation - John Marini MD* (AIL)  
\_\_\_\_ Breakfast Workshop D - *Obtaining and Maintaining Sleep Lab Accreditation - Kathryn Hansen R.EEG T, CPC* (OMS)

**VOLUNTARY DONATION:** \_\_\_\_ Focus may charge my credit card an additional \$5 as a donation to this year's charity, *The Faustman Laboratory* which is working on a cure for Type-1 Diabetes. The Faustman Laboratory is part of the Massachusetts General Hospital which is conducting human clinical trials using BCG, an inexpensive generic drug that shows much promise towards the goal of eliminating Type-1 Diabetes in humans. Please give generously keeping in mind that FOCUS will match all donations made by attendees at the conference.

\_\_\_\_ I have included an additional \$5 in my check as a donation to this year's charity, *The Faustman Laboratory*.

**5-K RUN/WALK:** Focus will be holding a 5-K Run/Walk on May 13, 2010 at 7:00am immediately outside the entrance of the Disney Coronado Springs Resort. There will be a 1st place (\$200), 2nd place (\$100) and 3rd place (\$50) prize awarded in both categories, that is, for runners **and** for walkers. All participants will receive a commemorative T-shirt included in their participation fee.

\_\_\_\_ I will be a runner in the race (RR) \_\_\_\_ I will be a walker in the race (WR)

**EXTRA COMEDY NIGHT TICKETS** \_\_\_\_ tickets X \$20 per ticket = \$\_\_\_\_ (ECT)  
(Allows family members and/or friends to attend comedy night with attendee)

**GRAND TOTAL ENCLOSED OR TO BE CHARGED:** \$\_\_\_\_ Full payment must accompany registration form. Make checks payable to: FOCUS Publications, Inc. Faxed registration forms will not be accepted. No registrations will be accepted after April 25, 2010 (even at the higher registration fee) although there *will* be on-site registration. Please return this completed registration form to:

Expo-Logic Registration Systems  
814 Park Way  
Broomall, PA 19008

Check one: Visa \_\_\_\_ MC \_\_\_\_ DISC \_\_\_\_ Name on card: \_\_\_\_\_

Card#: \_\_\_\_\_ Exp. date: \_\_\_\_\_ CVV Code: \_\_\_\_\_ (This is a 3 digit number printed on the back of your card. It appears after your card number in the signature box.)

Signature: \_\_\_\_\_

\_\_\_\_ I would like a FREE Subscription to FOCUS Journal \_\_\_\_ I do not wish a FREE Subscription to FOCUS Journal

**Cancellation Policy:** Refunds will be granted until 4/22/10, only when notification is received in writing to the Focus office (22 South Parsonage Street Rhinebeck, NY 12572). Due to non-refundable financial commitments made to various vendors, no refunds will be granted after 4/22/10 for any reason. A processing fee of \$75 will be charged for **all** cancellations. Refunds will be processed after the conference. Substitutions permitted. Upon receipt of your completed registration form and payment, you will be sent a confirmation. This confirmation will be made by e-mail if you submitted an e-mail address only. If you do not personally have an e-mail address, submit the e-mail address of a colleague. If you do not receive a confirmation of your registration within 3 weeks of your submitting it, please call 484-625-4387. It is strongly advised that you bring your confirmation notice with you to the conference. Consider yourself not registered if you did not receive a confirmation notice. Call 484-625-4387 to resolve all issues pertaining to confirmation and all other registration issues.